



# Application for Undergraduate Programme

Application ID : O10-2018-000031

## Admissions Policies and Honour Pledge

### Admissions Policies

1. You cannot apply more than once in the entire admissions cycle. Duplicate applications will not be considered and might lead to termination of your candidature.
2. Ashoka University does not have a deferral policy. Your admission offer is only valid for the Undergraduate Programme starting in August, 2018. If you wish to join in August, 2019, you will have to reapply and go through the entire admissions process in the next admissions Cycle.
3. Ashoka University does not accept credits transfer from other universities. If you wish to apply, you will have to start as a first-year Undergraduate student at Ashoka University.
4. Admission to Ashoka University is merit-based, while financial aid is need-based. Your selection to the programme is not affected by the information submitted in the Financial Aid section.
5. All decisions of the Admissions Committee are final. No request for reevaluation of your application will be considered.
6. Misrepresentation of facts or any information in this application form would result in cancellation of your candidature or withdrawal of your offer of admission.
7. The round that you apply in does not affect your chances of admission.
8. The Admissions process will be followed in its entirety on the basis of the merit of the applicants, and no other formal or informal recommendations from or through any individual(s) will be entertained or considered.
9. The choices of preference major specified in the survey are indicative in nature. Students will have to declare their major at the end of the third semester.

## General Instructions for filling the Application Form

1. There is no application fee.
2. The application form should be filled in English only.
3. All fields marked by an \* are mandatory. You will not be able to submit the form unless these fields have been duly filled.
4. The Academics section requires you to attach scanned copy of your mark/grade sheet for Class X as a mandatory field. If it is unavailable, attach an official letter from your school, with marks/grades.
5. Scanned attachments of certificates/other collaterals as proof for Extra and Co-curricular activities, leadership roles, awards and social impact involvement are highly recommended at the time of submitting your application.
6. One essay of 500 words in the application form is mandatory and should be written only by the applicant. You have the option of providing other relevant information (non-mandatory) to your application in the space provided for the additional essay.
7. The Letter of Recommendation is highly encouraged but not mandatory. You can submit only one Letter of Recommendation as part of your Application Form. You will have to fill in the details of your Recommender after which the link containing the Recommendation Form will be directly made available to him/her.

8. The Application Form can be submitted before the Recommender sends the Letter of Recommendation. Recommenders should send the Letter of Recommendation within 14 days of the application being submitted. Please follow up with your Recommender to ensure that he/she has submitted the Letter of Recommendation.
9. If selected for the interview, you will be required to bring your original transcripts/mark sheets for Class IX, X, XI and XII, and any other document/certificate/other collateral pertaining to the facts listed by you in the Application Form.
10. Once you are shortlisted for the interview round and you intend to seek financial aid, you will be requested by the Admissions and Financial Aid Team to furnish the following documents prior to your interview process:
  - Last 3 years ITRs for your parents/earning members of the family
  - School Fee Receipt(s) for the entire year of your Grade XII
  - Bank Account Statement for the last 12 months of all earning members of the family
  - Details of Family Financial Asset(s) (movable and immovable property, investments, etc)
  - Company ITRs and Bank Statements (for Business families)
11. There are question marks, ‘?’, at various sections of the application. Please refer to them as they will assist you in understanding the requirements of those particular fields.

In case you have a query related to this Application Form, write to us at [apply@ashoka.edu.in](mailto:apply@ashoka.edu.in) or call us on 011 6940 5806/5807.

Please note that the information shared by you will be kept confidential.

## Personal and Contact Details

### Personal Details

**Applicant Name:**

Neha Batra

**Date of Birth:**

13-Sep-2000

**Government approved ID Card:**

Click [here](#) to view.

**Attached Certificate:**

Click [here](#) to view.

**Gender:**

Female

**Nationality:**

India

**Are you a domicile of Haryana?:**

Yes

**Category:**

General



### Contact Details

**Email Address:**

bneha1309@gmail.com

**Permanent Address**

**Address:**

1234 F- 10 Vasant Kunj

**State:**

Delhi

**Postal Code:**

110070

**Correspondence Address**

**Address:**

1234 F- 10 Vasant Kunj

**State:**

Delhi

**Postal Code:**

110070

**Contact Number:**

+915555555555

**Country:**

India

**City:**

South Delhi

**Country:**

India

**City:**

South Delhi

### Parent/Guardian Details

**Parent/Guardian - 1**

**Name:**

Raj Batra

**Email Id:**

abc@xyz

**Contact Number:**

+915555555555

**Nationality:**

India

**Relationship with Candidate:**

Father

**Degrees earned**

Bachelor of Technology

**Institutions attended:**

VMPIT

**Current occupation:**

Private Sector

**Parent/Guardian - 2**

**Name:**

Shiela Batra

**Email Id:**

abc@xyz.com

**Contact Number:**

+915555555555

**Nationality:**

India

**Relationship with Candidate:**

Mother

**Degrees earned**

Bachelor of Arts

**Institutions attended:**

Delhi University

**Current occupation:**

Homemaker

**Name of organisation:**

ABC Exports

**Designation:**

Deputy Manager

**Gross Income:**

5,00,001 - 10,00,000

**Further details of occupation including position and a brief description:**

NA

**Name of organisation:**

NA

**Designation:**

NA

**Gross Income:**

Nil

**Further details of occupation including position and a brief description:**

NA

## Demographic Details

**Have you ever lived outside India?**

Yes

Places	Duration
DUBAI	Apr 2004 To May 2006

## Siblings:

Do you have any siblings?: Yes

Number of siblings: 1

Sibling 1

**Name:**

Vineet Batra

**Schools attended (Class X):**

Dbc School

**Degree earned & institutions attended (Under-graduation):**

Bachelor Of Technology, Vmpit

**Name of the current employer / organization if working:**

Abc Exports

**Date of birth:**

11-Oct-1991

**Schools attended (Class XII):**

Dbc School

**Degree earned & institutions attended (Post-graduation):**

Na

## Academics

### Class IX or equivalent

**Board:**

CBSE

**Year of completion:**

2015

**City of school:**

South Delhi

**School attended:**

ABCInternational

**Year end/Final exams**

Subjects	Score/Grade	Maximum Score/Grade possible
ENGLISH	88	100
HINDI	80	100
MATHEMATICS	90	100

SOCIAL SCIENCE	91	100
SCIENCE	81	100
Aggregate Score	430	500

**Attached Marksheet:**

[View Attachment](#)

## Class X or equivalent

**Board:**

CBSE

**Year of completion:**

2016

**City of school:**

South Delhi

**School attended:**

ABCInternational

**Year end/Final exams**

Subjects	Score/Grade	Maximum Score/Grade possible
ENGLISH	A2	A1
HINDI	A2	A1
MATHEMATICS	B1	A1
SOCIAL SCIENCE	A1	A1
SCIENCE	A1	A1
Aggregate Score	9.2	10

**Attached Marksheet:**

[View Attachment](#)

## Class XI or equivalent

**Board:**

ISC

**Year of completion:**

2017

**City of school:**

South Delhi

**School attended:**

Abcinternational

**Year end/Final exams**

Subjects	Score/Grade	Maximum Score/Grade possible
ENGLISH	75	100
PSYCHOLOGY	88	100
MATHEMATICS	70	100
SOCIOLOGY	83	100
HISTORY	90	100
Aggregate Score	406	500

**Attached Marksheet:**

[View Attachment](#)

## Class XII or equivalent

**Board:**

ISC

**Year of completion:**

2018

**City of school:**

South Delhi

**School attended:**

ABCINTERNATIONAL

**Do you have your Class XII Board Marksheet?**

No

Do you have Predicted Scores/Grades from School?

Yes

Predicted grade for the Board/Final exams

Subjects	Predicted Score/Grade from School	Maximum score/Grade possible
ENGLISH	90	100
PSYCHOLOGY	95	100
MATHEMATICS	85	100
SOCIOLOGY	90	100
HISTORY	95	100
Aggregate Score	455	500

Attached Marksheet:

[View Attachment](#)

## Standardized Tests

SAT (General Scholastic Aptitude Test)

Old SAT Format

Date of most recent test taken:

NA

Best combined score	NA
Critical Reading	NA
Writing	NA
Math	NA

New SAT Format

Date of most recent test taken:

17-Sep-2017

Best combined score	1400
Evidence-Based Reading and Writing	700
Math	700
Optional Essay	5

Attachment:

[View Attachment](#)

Date of the test:

NA

Subjects	Score
Best Composite Score	NA
Reading Comprehension	NA
English Grammar	NA
Science Reasoning	NA
Math	NA

## Extra and Co-curricular Activities

Extracurricular Activities

Name of the Activity	Duration	Level of engagement	Description	Attachment
Football	Jan 2014 Sep 2017	National	I have played football at the National level for Delhi Under 18 Women's Football Team.	<a href="#">View</a>
Bharatnatayam	Jan 2010 Apr 2015	Practice/Personal	Arangetram at IHC in front of a crowd of 200 people.	NA
Reading	Feb 2008 Sep 2017	Practice/Personal	History, Historical fiction, Philosophy, Classics, Contemporary Literature.	NA

### Co-Curricular Activities

Name of the Activity	Duration	Level of engagement	Description	Attachment
PSYCHOLOGY PROJECT - CASE STUDY	Jun 2016 May 2017	School	Detailed case study at a famous mental health institute in North India.	NA

### Miscellaneous

Description	Attachment
NA	NA

## Leadership Roles and Social Impact

### Leadership positions held/ awards/ recognition

Name	Duration	Level of engagement	Description	Attachment
Head Girl	May 2017 Jun 2017	School	I was elected as the Head Girl by the students by a process of voting.	NA
Scholar Award	Mar 2015 Mar 2015	School	Got the scholar award from the MHRD for being the topper in Class X	NA

### Significant community/social work undertaken

Work Undertaken	Duration	Level of engagement	Description	Attachment
SAVE THE EARTH FOUNDATION	Mar 2014 Mar 2017	Practice/Personal	I have worked in my brother's NGO as a volunteer for 3 years.	NA

### Miscellaneous

Description	Attachment
NA	NA

## Essay Details

This essay is a space for us to know and understand you better as a person.

Take us through your life's journey as you have experienced it until now and how you envision it for your future. Use this space to share your personal story, defining moment(s), challenges, accomplishments, and key learnings.

I wonder what's going on in your mind as you read through my application. I've lived every day of my life from the age of 10 wondering what people around me think, why they do what they do and what drives them to say the things they do. Influenced by my mother and later by one of my older brother's friends, who always seemed to have answers to my many questions, I began to read at a young age, as much as I could get my hands on. I developed an interest in history, the evolution of mankind as a unified culture and society. I also enjoyed classical literature, the vast range of it opened my eyes to eras of humans, living and negotiating their existence in slow changing societies and political scenarios. I am fascinated, needless to say, by the subject of psychology and psychoanalysis. Everything I read made me wonder and my imagination always ran wild. I think I continue to wonder. I was raised in a typical middle-class home, my family emphasized education above all. My brother and I were taught to focus, to take initiatives, to stand up for our beliefs, and be honest. As much as I enjoyed to be in peace and read, I loved to be outside. I enjoyed being engaged physically and spiritually. I was introduced to football by my brother and as a child, I spent many hours practising to be able to play with my brother's friends. This trained me to perform well for my school's football team and I went on to be selected to play at the national level. It is a source of great pride for me. Another piece that makes me who I am is Bharatanatyam. This not only instilled in me a great sense of discipline but helped me be in touch with my body and spirit. I found myself a sense of calm every time I danced. The older I grow, the more self-aware I become, the more I read, I find the less and less I seem to know about myself and the world around me. I am keen to learn, for only when I become the master of myself, will I be able to make sense of the world around me. This is why I am keen on applying to Ashoka. I believe this university will offer me a space to engage academically, continue to pursue my interests and hobbies and help me discover myself and my potential.

Use the space below to share additional information relevant to your application, which has not been captured anywhere else in the form. This information can also include circumstances or situations that might have led to educational, cultural or economic deprivation. This is not a mandatory section.

NA

## Recommendation Letter

### Recommender Details

**Recommender Name:**

Feroze Menon

**Email Id:**

abc@xyz.com

**Phone Number:**

+915555555555

**Letter from Recommender received:** No

**Relationship with the candidate:**

Teacher

**Organization and Designation:**

ABC International School

## Financial Aid

**Would you like to apply for financial aid?** Yes

**No. of earning family members:** 2

**Number of dependent family members including yourself:** 2

### Details of family income

Particulars	Total current market value (INR)
Annual Income from salaries (in INR)	1100000
Annual Income from other sources (in INR)	0
<b>Gross Annual Family Income (in INR)</b>	1100000



## Survey Details

**How did you hear about Ashoka University?**

Interaction with Ashoka representative at your school

**Have you applied to Ashoka University before?**

No

**If shortlisted for the interview process, please select your preferred city for in person interview**

Delhi (For all Delhi NCR candidates)

**What would be your preferred major/specialisation at Ashoka University?**

Major/Specialisation	Preferences
Major/Specialisation - 1	Psychology
Major/Specialisation - 2	Sociology and Anthropology
Major/Specialisation - 3	History

**Are you dealing with any one or more of the following concerns which may affect your academic or student life and/or may require special assistance at Ashoka University?**

Learning Disability

Description: I have been diagnosed with mild dyslexia. I mostly require extra time when giving examinations.

**Have you ever been implicated in any one or more of the following?**

Not Applicable

Description: NA

## Honour Pledge

**I, Neha Batra, agree that the information provided in this form is true to the best of my knowledge. If, at any time during the course of the admissions process or later, the information provided is found to be false, untrue or incorrect, then the Admissions and Financial Aid Office of Ashoka University reserves the right to cancel the candidature of the applicant or withdraw the offer of admission.**

**Signature of the  
Candidate**

APPLICANTS ARE REQUESTED TO UPLOAD ANY GOVERNMENT APPROVED IDENTIFICATION WITH A PICTURE. THE SAMPLE PROVIDED IS FOR REPRESENTATION PURPOSE ONLY.

**GOVERNMENT ID CARD**

NAME: NEHA BATRA

D/O: RAJ BATRA

DOB: 13/09/2000

ADDRESS: 1234 F-10 VASANT KUNJ, NEW DELHI, 110070

**APPLICANTS ARE REQUESTED TO UPLOAD CERTIFICATES ISSUED BY GOVERNMENT OF HARYANA.  
THE SAMPLE PROVIDED IS FOR REPRESENTATION PURPOSE ONLY.**

**HARYANA DOMICILE CERTIFICATE**

**GOVT. OF HARYANA**

NAME: NEHA BATRA

D/O: RAJ BATRA

DOB: 13/09/2000

APPLICANTS ARE REQUESTED TO UPLOAD CERTIFICATES ISSUED BY THE SCHOOL/RELEVANT BOARD. THE SAMPLE PROVIDED IS FOR REPRESENTATION PURPOSE ONLY

## ABC INTERNATIONAL SCHOOL

NEW DELHI

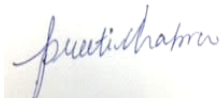
INDIA

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### Class IX CBSE

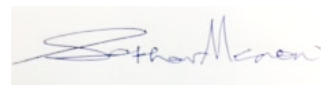
ENGLISH	88
HINDI	80
MATHEMATICS	90
SOCIAL SCIENCE	91
SCIENCE	81
<b>TOTAL</b>	<b>430/500</b>

COUNSELLOR



Preeti Chabra

PRINCIPAL



Sekhar Menon

APPLICANTS ARE REQUESTED TO UPLOAD CERTIFICATES ISSUED BY THE SCHOOL/RELEVANT BOARD. THE SAMPLE PROVIDED IS FOR REPRESENTATION PURPOSE ONLY

## ABC INTERNATIONAL SCHOOL

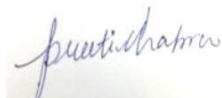
NEW DELHI  
INDIA

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### Class X CBSE

ENGLISH	A2
HINDI	A2
MATHEMATICS	B1
SOCIAL SCIENCE	A1
SCIENCE	A1
<b>TOTAL</b>	<b>9.2/10</b>

COUNSELLOR



Preeti Chabra

PRINCIPAL



Sekhar Menon

APPLICANTS ARE REQUESTED TO UPLOAD CERTIFICATES ISSUED BY THE SCHOOL/RELEVANT BOARD. THE SAMPLE PROVIDED IS FOR REPRESENTATION PURPOSE ONLY

## ABC INTERNATIONAL SCHOOL

NEW DELHI

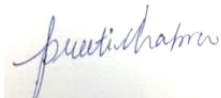
INDIA

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### Class XI ISC

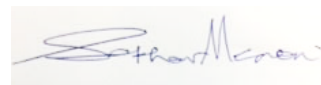
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PSYCHOLOGY	88
MATHEMATICS	70
SOCIOLOGY	83
HISTORY	90
<b>TOTAL</b>	<b>406/500</b>

COUNSELLOR



Preeti Chabra

PRINCIPAL



Sekhar Menon

APPLICANTS ARE REQUESTED TO UPLOAD CERTIFICATES ISSUED BY THE SCHOOL/RELEVANT BOARD. THE SAMPLE PROVIDED IS FOR REPRESENTATION PURPOSE ONLY

## ABC INTERNATIONAL SCHOOL

NEW DELHI

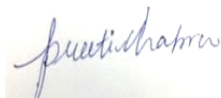
INDIA

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### Class XII ISC (PREDICTED)

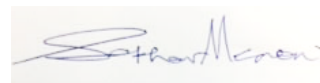
ENGLISH	90
PSYCHOLOGY	95
MATHEMATICS	85
SOCIOLOGY	90
HISTORY	95
<b>TOTAL</b>	<b>455/500</b>

COUNSELLOR



Preeti Chabra

PRINCIPAL



Sekhar Menon

APPLICANTS ARE REQUESTED TO UPLOAD SCREENSHOTS OF THEIR SAT/ACT SCORE. SAT TAKERS CAN ALSO SEND A COPY VIA COLLEGE BOARD. THE SAMPLE PROVIDED IS FOR REPRESENTATION PURPOSE ONLY.

COLLEGE BOARD

NEW DELHI

INDIA

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EVIDENCE BASED READING & WRITING	700
MATH	700
OPTIONAL ESSAY	5
<b>BEST COMBINED SCORE</b>	<b>1400</b>



# FOOTBALL NATIONAL TOURNAMENT

Awarded to

**NEHA BATRA**

Awarded by

**FOOTBALL FEDERATION**

Congratulations on receiving this award. You have been great, keep up the great work.

