

## Guide to Filling the Undergraduate Application Form (2027)

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The following document contains a step-by-step walkthrough of the Application Form. You can refer to the [Instruction Manual](#) while completing your application form for more details on each section.

Upon successful registration, you will receive an email to verify your email address. You will then receive a username and password to log in to the application portal. The application form has fourteen sections, including the “Admissions Policies”, “General Instructions”, “Admissions Assessments”, and “Declaration” sections.

You may navigate through different sections of the application by using ‘**Back**’, ‘**Save & Exit**’, ‘**Preview**’, ‘**Skip**’, and ‘**Next**’. The ‘**Save & Exit**’ button saves the information entered and returns to the “**All Application Form(s)**” screen. You may click ‘Save & Exit’ in case you wish to gather any information or documents before completing your application.

In case of any queries while filling out the application, you may check the following

- a. Mandatory/ Optional indication:** The red star (\*) next to any text box indicates a mandatory section. If a text box does not have the red star, you may choose to write information that applies to you. For a holistic assessment, we strongly recommend sharing relevant information even when it is not marked mandatory.
- b. Information boxes:** You will be able to see additional clarifications about required information through **pop-over information boxes (i)** over certain sections.
- c. General Application Queries (Non-technical):** In case of any case-specific queries that you believe are not answered by the information boxes, you may write to [ugapply@ashoka.edu.in](mailto:ugapply@ashoka.edu.in), and our representative will get in touch with you. Prepare your application with adequate time, so we can assist you in resolving any queries.
- d. My Queries (Technical):** In case of any application errors or glitches with your application, you may raise a query through the ‘My Queries’ section available on the left. In this case, your query will be responded to through the application portal, and you may track it under the ‘My Queries’ section.

**Dashboard**  
 All Application Form(s)  
 My Payments  
 My Queries  
 My Communication



Ashoka University announces  
**500 Merit & Need-Based Scholarships**  
 BUILT FOR AN EVOLVING WORLD  
 #AshokaForAll

01 Application(s) In-Progress

No Application(s) Completed

**Undergraduate Programmes (B.A./B.Sc.) - 2027 Intake**  
 Application No.  
 O10-2027-10001
 [Continue Application →](#)

Application is 96% Complete

**Enrolment Journey**  
 Application Initiated  
 Application Completed

## Course Preference

- The preferred Major(s) in this section are only indicative in nature and for the Office of Admissions to make note of during the admissions process. These are not binding, as students at Ashoka University are required to declare their Major at the end of their third semester. However, if you receive a Special Merit Scholarship (applicable for select STEM Majors) or an AMC Scholarship, you will be required to pursue a Major for which the scholarship is applicable.
- Read the [discipline-specific policies](#), linked here, to ensure that you meet the criteria required for your preferred Major(s)
- Read Ashoka University's [policies on the Mathematical courses](#) offered by various educational boards

### Course Preference

Note: The choices of preferred Major(s) specified in the Course Preference section of the application form are indicative in nature and not binding. Students at Ashoka University will have to declare their Major only by the end of their third semester. Please read the discipline-specific policies carefully before you indicate your Major preferences. However, if you receive a Special Merit Scholarship (applicable for select STEM Majors) or an AMC Scholarship, you will be required to pursue a Major for which the scholarship is applicable.

- Please [click here](#) to read Ashoka University's discipline-specific policies before you select your preferred major(s).
- Please [click here](#) to read Ashoka University's policies on Mathematics courses offered by various educational boards.

Preference 1 \*

Preference 2 \*

Preference 3 \*

## Personal and Contact Details

Begin filling in your personal and contact details in the section below. Note that the format for each text box is clearly stated. For example, if you hover your cursor over the First name section, you see this **pop-over box**, which will assist you in entering accurate information:

## Personal Information



It is highly recommended that you fill the name as it is written in your Class X, XII Marksheet/Certificate

TEST

First Name \*

TEST

Middle Name

Enter Middle Name

Last Name \*

TEST

Gender Group \*

Man

Preferred Gender Pronoun(s)

Preferred Gender Pronoun(s)

Date of Birth \*

DD/MM/YYYY

Nationality \*

Indian

Category \*

General

Upload Student Photo \*

Choose Files No file chosen

Max Limit 1 MB (only jpeg , jpg , png allowed)

1 File(s) Uploaded

Attach Government approved ID Card \*

Choose Files No file chosen

Max Limit 1 MB (only jpeg , jpg , png, pdf allowed)

1 File(s) Uploaded

If you are a domicile of Haryana, tick this checkbox

☐ Yes

Blood Group \*

Select

## Contact Details

Email Address \*

Alternate Email Address \*

Enter Alternate Email Address

Contact Number \*

+91

Alternate Contact Number \*

+91

Enter Alternate Contact Number

Emergency Contact Name \*

Emergency Contact Name

Emergency Contact Number \*

Emergency Contact Number

Emergency Contact Relationship to Applicant \*

Select

**CORRESPONDENCE ADDRESS (communication may be sent to this address for the duration of the admissions cycle)**

|                                                                                    |  |                                                                                                                |  |
|------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------|--|
| Country *                                                                          |  | State *                                                                                                        |  |
| <input type="text" value="India"/>                                                 |  | <input type="text" value="State"/>                                                                             |  |
| Address Line 1 *                                                                   |  | Address Line 2                                                                                                 |  |
| <input type="text" value="Address Line 1"/>                                        |  | <input type="text" value="Address Line 2"/>                                                                    |  |
|                                                                                    |  | Pincode *                                                                                                      |  |
|                                                                                    |  | <input type="text" value="Pincode"/>                                                                           |  |
| <small>In case your country doesn't have pincode/zipcode enter 0</small>           |  |                                                                                                                |  |
| -----                                                                              |  |                                                                                                                |  |
| Is Permanent Address Same As Address Of Correspondence? *                          |  |                                                                                                                |  |
| <input type="radio"/> Yes <input type="radio"/> No                                 |  |                                                                                                                |  |
| <input type="button" value="Back"/> <input type="button" value="Save &amp; Exit"/> |  | <input type="button" value="Preview"/> <input type="button" value="Skip"/> <input type="button" value="Next"/> |  |

## Family/Guardian(s) Details

- Make sure you carefully enter the correct details and spellings of your Parent/Guardian/Sibling. Information submitted by you cannot be edited once the form is submitted.
- Although details of Parent/Guardian 2 are not mandatory, we require you to fill in these details if they are relevant to you.
- You are strongly advised to fill in all non-mandatory sections if relevant to you.

**Parent/Guardian - 1 Details**

|                                                                                                                                   |  |                                                                                                 |  |                                                            |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|--|------------------------------------------------------------|--|
| Parent/Guardian First Name *                                                                                                      |  | Parent/Guardian Last Name *                                                                     |  | Parent/Guardian Date of Birth *                            |  |
| <input type="text" value="Parent/Guardian First Name"/>                                                                           |  | <input type="text" value="Parent/Guardian Last Name"/>                                          |  | <input type="text" value="DD/MM/YYYY"/>                    |  |
| Relationship with Applicant *                                                                                                     |  | Parent/Guardian Contact Number *                                                                |  | Parent/Guardian Email Address *                            |  |
| <input type="text" value="Select"/>                                                                                               |  | <input type="text" value="+91"/> <input type="text" value="Parent/ Guardian-2 Contact Number"/> |  | <input type="text" value="Parent/Guardian Email Address"/> |  |
| Highest Level of Education *                                                                                                      |  |                                                                                                 |  |                                                            |  |
| <input type="text" value="Select"/>                                                                                               |  |                                                                                                 |  |                                                            |  |
| Employment Category *                                                                                                             |  |                                                                                                 |  |                                                            |  |
| <input type="text" value="Select"/>                                                                                               |  |                                                                                                 |  |                                                            |  |
| Please provide further details of your parent/guardian's occupation including position and a brief description. (Upto 50 Words) * |  |                                                                                                 |  |                                                            |  |
| <input type="text" value="Enter Your Text"/>                                                                                      |  |                                                                                                 |  |                                                            |  |
| 0/50 Words                                                                                                                        |  |                                                                                                 |  |                                                            |  |

### Parent/ Guardian-2 Details

|                                                                                                                                                                                                                        |                                                                                                                          |                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| <b>Parent/Guardian-2 First Name</b><br><input type="text" value="Parent/ Guardian-2 First Name"/>                                                                                                                      | <b>Parent/Guardian-2 Last Name</b><br><input type="text" value="Parent/Guardian Last Name"/>                             | <b>Parent/Guardian-2 Date of Birth</b><br><input type="text" value="DD/MM/YYYY"/>                       |
| <b>Relationship with Applicant</b><br><input type="text" value="Select"/>                                                                                                                                              | <b>Parent/Guardian-2 Contact Number</b><br><div>+91 <input type="text" value="Parent/ Guardian-2 Contact Number"/></div> | <b>Parent/Guardian-2 Email Address</b><br><input type="text" value="Parent/ Guardian-2 Email Address"/> |
| <b>Highest Level of Education</b><br><input type="text" value="Select"/>                                                                                                                                               |                                                                                                                          |                                                                                                         |
| <b>Employment Category</b><br><input type="text" value="Select"/>                                                                                                                                                      |                                                                                                                          |                                                                                                         |
| <p>Please provide further details of your parent/guardian's occupation including position and a brief description. (Upto 50 Words)</p> <div> <input type="text" value="Enter Your Text"/> </div> <div>0/50 Words</div> |                                                                                                                          |                                                                                                         |

### Sibling(S) Details

|                                                                                                                                                           |                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| <b>Do you have any siblings? *</b><br><input checked="" type="radio"/> Yes<br><input type="radio"/> No                                                    | <b>No. of Siblings? *</b><br><input type="text" value="Select"/>                                               |
| <b>Are any of your siblings pursuing/have completed an Undergraduate/Diploma programme at Ashoka University? *</b><br><input type="text" value="Select"/> |                                                                                                                |
| <input type="button" value="Back"/> <input type="button" value="Save &amp; Exit"/>                                                                        | <input type="button" value="Preview"/> <input type="button" value="Skip"/> <input type="button" value="Next"/> |

## Academic Details - Class X

Once you enter your Class X board, you can fill in the mandatory fields required.

**Note:** The attachment for Class X is mandatory. If it is unavailable, attach an official letter issued by your school, listing your subjects and marks/grades.

### Education 10th Details

Any attachment or text field which does not follow the guidelines will render your application incomplete or ineligible.

Class X Board \*

Select ▼

Please indicate if you have studied Mathematics in Class X \*

Select ▼

Country \*

Select ▼

X State \*

Enter State Name

X City \*

Enter City Name

X School \*

Type 3 or more letters of your school

Type 3 letters to search for your school. If your school does not appear, enter the full name directly.

Year Of Completion \*

Any Queries? Ask Us

### Year End/Final Exams

Please enter English as the first subject in the table below

Please Fill NA in Mandatory fields, If Not Applicable.

X Subject Details

|   | Xth Subjects         | Xth Marks                        | Xth Grade            | Xth Maximum Marks/Grade possible |
|---|----------------------|----------------------------------|----------------------|----------------------------------|
| 1 | <input type="text"/> | <input type="text"/><br>Required | <input type="text"/> | 100 <input type="text"/>         |
| 2 | <input type="text"/> | <input type="text"/><br>Required | <input type="text"/> | 100 <input type="text"/>         |
| 3 | <input type="text"/> | <input type="text"/><br>Required | <input type="text"/> | 100 <input type="text"/>         |
| 4 | <input type="text"/> | <input type="text"/><br>Required | <input type="text"/> | 100 <input type="text"/>         |
| 5 | <input type="text"/> | <input type="text"/><br>Required | <input type="text"/> | 100 <input type="text"/>         |

+ MORE

Attach Marksheet (If it is unavailable, attach an official letter issued by your school listing your marks/grades.)

Upload Xth Marksheet \*

Choose Files No file chosen

Max Limit 1 MB (only jpeg , jpg , png , pdf allowed)

1 File(s) Uploaded ▼

Back

Save & Exit

Preview

Skip

Next

## Academic Details - Classes XI and XII

- If you do not have your Class XI mark sheet, attach a letter issued by your school listing your subjects and marks/grades
- If your Class XII final mark sheet is available at the time of submitting the Application Form, a scanned copy of the original mark sheet must be attached in this section.
- If a candidate is enrolled in the IBDP/IB Course (Certificate)/IBCP(Career-related Programme), they will be required to share additional information regarding their Extended Essay and Theory of Knowledge in the Class XII section of the application form (as applicable). For IB requirements and eligibility, please check the Ashoka University website
- Students enrolled under the Cambridge A Levels and IB programmes are required to fill in the details of their school counsellors in the Class XII academic section, for them to submit the school's predicted Grades/Scores
- You are required to indicate if you have/had Mathematics as a subject in Class X, XI, and intend to take or have already taken the final Class XII Mathematics Board Examination
- If relevant to you, mention your academic achievements, projects undertaken, and other academic or co-curricular engagements in this section. You are required to attach collaterals (if available) to supplement your engagement and achievements.

**Incomplete/Ineligible warning:** Attach valid and legible attachments. Providing incorrect/personal details in this section might render your application ineligible or incomplete. Closely observe the rules for this section, as incorrect attachments/information might render your Application Form ineligible or incomplete.

### XI Details

Class XI Board \*

Country \*

XI State \*

XI City \*

XI School \*

Type 3 letters to search for your school. If your school does not appear, enter the full name directly.

### Year End/Final Exams

Year of completion \*

### XI Subject Details

|   | XIth Subjects        | XIth Final Marks/Grade | XIth Maximum Marks/Grade possible |
|---|----------------------|------------------------|-----------------------------------|
| 1 | <input type="text"/> | <input type="text"/>   | <input type="text"/>              |
| 2 | <input type="text"/> | <input type="text"/>   | <input type="text"/>              |
| 3 | <input type="text"/> | <input type="text"/>   | <input type="text"/>              |
| 4 | <input type="text"/> | <input type="text"/>   | <input type="text"/>              |
| 5 | <input type="text"/> | <input type="text"/>   | <input type="text"/>              |
| 6 | <input type="text"/> | <input type="text"/>   | <input type="text"/>              |

Any Queries? Ask Us

### Class XII / Equivalent

Class XII Board \*

Country \*

XII State \*

XII City \*

XII School \*

Type 3 letters to search for your school. If your school does not appear, enter the full name directly.

Year Of Completion \*

Upload XIIth Marksheet \*

 No file chosen

Max Limit 1 MB (only jpeg , jpg , png , pdf allowed)

Use this space to list additional academic information related to your scholastic journey (for example - recognitions, awards, achievements, co-curricular projects, research papers/projects, online courses, academic competitions, etc.) in no more than 100 words. Please do not add your non-academic extra-curricular activities in this section. \*

0/100 Words

Please indicate if you have studied Mathematics in Class XI and XII? \*

- ☐ Yes  
☐ No

## Standardised Tests

- If you have taken any of the following standardised tests, we highly recommend you share them with us for a holistic assessment of your application:
  - SAT (Scholastic Aptitude Test)
  - ACT (American College Testing)
  - CUET (Common University Entrance Test)
  - Joint Entrance Examination (Mains) Test
  - Indian Institute of Science Education and Research Aptitude Test (IISER Aptitude Test, IAT)
  - Indian National Olympiad (Shortlisted for/Attended OCSC or IMOTC)
  - Chennai Mathematical Institute Entrance Examination (CMI)
  - National Eligibility cum Entrance Test (NEET)
  - Common Law Admission Test (CLAT)

- Our SAT DI code is 7343. Students who take the SAT should submit their scores by using the code mentioned above to designate Ashoka University as a recipient. Note that the College Board does not charge additional fees to formally send SAT scores to Ashoka University. We accept SAT super scores but do not consider subject-specific SAT scores.
- We do not accept ACT super scores.
- If you have already taken your CUET in a previous academic year, you can submit your scores and attach the official results. If you are considering or intending to take the CUET or are awaiting your scores, you may express that, and the Admissions Committee will send you a link should they require you to submit your CUET scores at a later date.

#### SAT (Scholastic Aptitude Test)

SAT (Scholastic Aptitude Test)

☐ Click here if not applicable

College Board Registered E-mail ID \*

Enter Your Text

Date of most recent test taken \*

DD/MM/YYYY

#### Marks

|                                    | Marks                |
|------------------------------------|----------------------|
| Best Combined Marks                | <input type="text"/> |
| Evidence-Based Reading and Writing | <input type="text"/> |
| Math                               | <input type="text"/> |

Any attachment without the candidate's name, date of test and the break-up of Marks will not be considered

Score Information \*

No file chosen

Max Limit 1 MB (only jpeg , jpg , png , pdf allowed)

### ACT (American College Testing)

ACT Test

Date of the test \*

☐ Click here if not applicable

DD/MM/YYYY

Marks

|                       | Marks                |
|-----------------------|----------------------|
| Best Combined Marks   | <input type="text"/> |
| Reading Comprehension | <input type="text"/> |
| English Grammar       | <input type="text"/> |
| Science Reasoning     | <input type="text"/> |
| Math                  | <input type="text"/> |

Any attachment without the candidate's name, date of test and the break-up of Marks will not be considered

Score Information \*

No file chosen  
 Max Limit 5 MB (only jpeg , jpg , png, pdf allowed)

### CUET (Common University Entrance Test)

CUET Test

☐ Click here if not applicable

If you have already received your CUET (Common University Entrance Test) results, please fill in the details of at least two subjects for which you have appeared in the CUET. You may visit the National Testing Agency (NTA) website for the exact names of the subjects. Once you have this information, fill in your subject details and scores.

CUET (Common University Entrance Test)

|   | Section Name                        | Subject Name                        | Subject Marks        |
|---|-------------------------------------|-------------------------------------|----------------------|
| 1 | <input type="text" value="Select"/> | <input type="text" value="Select"/> | <input type="text"/> |
| 2 | <input type="text" value="Select"/> | <input type="text" value="Select"/> | <input type="text"/> |

Score Information \*

No file chosen  
 Max Limit 5 MB (only jpeg , jpg , png, pdf allowed)

Any attachment without the candidate's name, date of test and the break-up of Marks will not be considered.

### Joint Entrance Examination (Mains) Test

JEE Test

☐ Click here if not applicable

If you have taken the JEE (Joint Entrance Examination) Mains 2025 and have your Rank/Percentile, please fill in the highest Rank/Percentile received by you below and attach a screenshot/document to support this information.

JEE Rank \*

Enter JEE Rank

JEE Percentile \*

Enter JEE Percentile

Score Information \*

No file chosen

Max Limit 2 MB ( only jpeg , jpg , png , pdf allowed)

### Additional Tests

Please note that this is an optional section

☐ Click here if not applicable

Please indicate whether you have taken or plan to take one or more of the following tests by selecting the appropriate checkboxes: \*

- ☐ Indian Institute of Science Education and Research Aptitude Test (IISER Aptitude Test, IAT)
- ☐ Indian National Olympiad (Shortlisted for/Attended OCSC or IMOTC)
- ☐ Chennai Mathematical Institute Entrance Examination (CMI)
- ☐ NEET
- ☐ CLAT

If you have selected any, upload a single PDF document containing the Scores/Rank/Percentile results for the tests you have already attempted. Ensure the file size does not exceed 3 MB. If you are yet to take any of the tests, the Office of Admissions will send you a link to record your Scores/Rank/Percentile.

Attach Scorecard

No file chosen

Max Limit 2 MB (only jpeg, jpg, png, pdf allowed)

## Non-Academic Engagements

- It is mandatory to fill in 3 non-academic activities/ engagement/ interests/ achievements and list them in this section
- Your engagement with this section will significantly enhance your Application Form. You may prioritise your activities and areas of interest and engage with all the required fields in this section
- You can mention extracurricular activities, internships, leadership roles, awards, engagement with social causes, or any other form of engagement that will highlight your keen interest in areas outside of academics
- Attaching relevant certificates/collaterals is highly encouraged and will strongly add to your Application Form. If you have more than one certificate/collateral for a particular activity, combine all your relevant certificates/collaterals and attach them as one file (preferably as a PDF file)

- You are encouraged to provide a link to your artwork, writing material, music, dance, blog, photography, portfolio, website, etc., or attach scanned copies/pictures of your creative engagements as well
- This section has a mandatory question to list three books (with an option to add two more) that have had an impact on you. Address this question thoughtfully and prioritise the books (preferably across genres) that you have read and engaged with in detail. You can also pick one recommendation from your list and share your reasons for recommending it.

#### Non-Academic Activities And Engagement

Please use this section to write about the non-academic interests that occupy your time apart from your academic pursuits. Since you can only write about three activities, we recommend that you prioritize and mention the ones that have been the most significant and meaningful. This section can include your extracurricular activities, leadership roles, non-academic awards, internships, community or social service, as well as non-quantifiable/non-certifiable activities such as reading, baking, hiking, cooking, etc. You may also use this space to provide links to your work (GitHub, Behance, Dribbble, etc.), websites, blogs, relevant photos, etc, apart from attaching your certificates. Please note: if you have participated in any activity at the level of inter-school engagement and above or participated in a position of leadership, it is mandatory for you to submit a certificate.

##### Activity 1

| Name of the Activity *                                  | Duration From *                         | To *                                    | Level of Engagement *               |
|---------------------------------------------------------|-----------------------------------------|-----------------------------------------|-------------------------------------|
| <input type="text" value="Enter Name of the Activity"/> | <input type="text" value="DD/MM/YYYY"/> | <input type="text" value="DD/MM/YYYY"/> | <input type="text" value="Select"/> |

Description \*

0/100 Words

Activity 1 Attachment

No file chosen

Max Limit 2 MB (only PDF allowed)

1 File(s) Uploaded ▼

##### Activity 2

| Name of the Activity *                                  | Duration From *                         | To *                                    | Level of Engagement *               |
|---------------------------------------------------------|-----------------------------------------|-----------------------------------------|-------------------------------------|
| <input type="text" value="Enter Name of the Activity"/> | <input type="text" value="DD/MM/YYYY"/> | <input type="text" value="DD/MM/YYYY"/> | <input type="text" value="Select"/> |

Description \*

0/100 Words

Activity 2 Attachment

No file chosen

Max Limit 2 MB (only PDF allowed)

##### Activity 3

| Name of the Activity *                                  | Duration From *                         | To *                                    | Level of Engagement *               |
|---------------------------------------------------------|-----------------------------------------|-----------------------------------------|-------------------------------------|
| <input type="text" value="Enter Name of the Activity"/> | <input type="text" value="DD/MM/YYYY"/> | <input type="text" value="DD/MM/YYYY"/> | <input type="text" value="Select"/> |

Description \*

0/100 Words

**Use The Section Below To Give Us Insights Into The Kinds Or Genres Of Books You Like To Read.**

List three books (mandatory) which have had an impact on you, and mention the names of their authors as well. You may add two additional books (optional) by using the + sign.

**Book Details**

|          | Name of the Book     | Name of the Author   |
|----------|----------------------|----------------------|
| BOOK 1 * | <input type="text"/> | <input type="text"/> |
| BOOK 2 * | <input type="text"/> | <input type="text"/> |
| BOOK 3 * | <input type="text"/> | <input type="text"/> |

[+ MORE](#)

Pick one book from your list and tell us why you would recommend it to others to read. (50 words) \*

0/50 Words

## Essay Section

- The essay section is mandatory and aims to understand how you think and to get to know you beyond the scope of your academic and non-academic participation or performance. You must produce original content that best represents yourself.
- It is mandatory to respond to all 3 prompts in this section
- It is recommended to type out answers to the essay section first in a software (Word document, notepad, etc.) that supports text, instead of typing it directly on the Application Form. This will ensure that you do not lose any text because of technical glitches or connectivity issues.
- If your content is found to be plagiarised or copied from elsewhere, it will render your Application Form ineligible

## Personal Essays

The essay section has three mandatory prompts that you are required to address. Your responses will give us insights into understanding your personal context, your thought processes, and your future aspirations. All three Essays are mandatory. Please read each prompt carefully and respond to all of them within the specified word limit. We assure you of our confidentiality.

### Prompt 1:

What is one important quality that has been instilled in you by your family or home environment which has defined you? (100 Words). \*

Enter your response here for Prompt 1

0/100 Words

### Prompt 2:

Share an academic lesson or conversation that inspired you to question a concept, practice or observation. (100 Words). \*

Enter your response here for Prompt 2

0/100 Words

### Prompt 3:

Why are you motivated to pursue an undergraduate degree in the academic area(s) of your interest? (75 Words). \*

Enter your response here for Prompt 3

0/75 Words

## Survey

---

You may select the responses most relevant to you. Do not withhold any information that is relevant to you. Note that the information shared in this section will not affect your candidature.

## Other Relevant Information

Have you applied to Ashoka University before? \*

☐ Yes ☐ No

Have you attended the Young Scholars Programme (YSP)? \*

☐ Yes ☐ No

Have you attended any Ashoka Horizons Course(s)? \*

☐ Yes ☐ No

Have you attended the Lodha Genius Programme (LGP)? \*

☐ Yes ☐ No

Has your academic/educational experience been sponsored or supported fully/partially by any Foundation/Not-for-Profit/NGO? \*

☐ Yes ☐ No

How did you hear about Ashoka University? \*

Have you ever been implicated in any one or more of the following? Please note that the information you provide will be kept confidential and not shared publicly. Selective information shared by students who are enrolled at Ashoka University might be shared with specific Departments and Offices within Ashoka University on a case-by-case basis for internal official purposes. \*

- ☐ Not Applicable
- ☐ Disciplinary inquiry leading to suspension or expulsion from any academic programme
- ☐ Disciplinary action due to substance abuse
- ☐ Arrested/Charged or Convicted by a court of law for offenses in India/abroad

## Support at Ashoka

- You have the option to share other relevant information or details about yourself which has not been captured elsewhere in the Application Form
- Fill out this section carefully and honestly, giving details as required and relevant for us to support you during the application and admissions processes

- Note that the information shared in this section will not affect your candidature
- If you are enrolled as a student of Ashoka University, you will have access to support systems/offices/centres available on campus to support you throughout your programme

### Support At Ashoka

Do any of the following apply to you, or is there anything you would like Ashoka University to be aware of in order to understand any support you may need during the admissions process or if you join the University? \*

- ☐ Not Applicable
- ☐ English Language Assistance
- ☐ Impairment/Disability (Visual, Hearing, Locomotor, Speech, etc.)
- ☐ Cognitive/Learning Disability
- ☐ Physical Health
- ☐ Mental Health
- ☐ Any other condition that may require special attention

If applicable, please provide relevant details and attach documents such as psycho-educational assessments or certificates, prescriptions from medical professionals, etc.

Provide relevant details in no more than 50 words.

Enter Your Text

0/50 Words

Attach Relevant Document(s)

Choose Files No file chosen

Max Limit 1 MB (only jpeg , jpg , png , pdf allowed)

Do you require any accommodation or adjustment to participate fully in the admissions process? \*

- ☐ Not Applicable
- ☐ Compensatory/Extra time for persons with physical/learning disabilities/impairments, etc.
- ☐ Compensatory/Extra time for people who need English language support
- ☐ Scribe for persons with physical/learning disabilities/impairments, etc.
- ☐ Other (Please specify)

The Admissions Committee will review the information shared by you in this section. If approved, you will be granted the relevant academic accommodations for the admissions process.

[Here](#) are the details of offices/centres on campus to assist students who are enrolled at Ashoka University. All information provided will be kept confidential and not shared publicly. Selective information of enrolled students at Ashoka University might be shared with specific Departments and Offices within Ashoka University on a case-by-case basis for internal official purposes.

**Important and Confidential:** Please use this space to share relevant information about circumstances or situations that might have led to your educational, social or economic disadvantage. This is not a mandatory section but information shared by you will contribute to a holistic assessment of your application. (100 words)

Enter Details...

## Admissions Assessments

All applicants are required to participate in the mandatory Ashoka University Admissions Assessments: On-the-Spot Essay (OSE) and Ashoka Aptitude Assessment (AAA) or Ashoka Mathematics Challenge (AMC). These assessments are designed to evaluate your logical reasoning, critical thinking, and problem-solving skills, along with your ability to articulate your ideas clearly.

If you are a resident of India, you will be required to take the mandatory assessments from one of the physical centres listed in the dropdown menu in the 'Admissions Assessments' section. Please select your preferred city based on your convenience.

If you are not a resident of India, please select 'I am Not a Resident of India', and the Office of Admissions will connect with you after your application form submission. If you indicate any physical disability/mobility or locomotor issues/impairments in the Support Section, the Office of Admissions will reach out to you regarding your assessments.

### Ashoka University Admissions Assessments

All applicants are required to participate in the mandatory Ashoka University Admissions Assessments: On-the-Spot Essay (OSE), and the Ashoka Aptitude Assessment (AAA) or the Ashoka Mathematics Challenge (AMC). These assessments are designed to evaluate your conceptual understanding, logical thinking & reasoning, quantitative reasoning, critical thinking and problem-solving skills, along with your ability to articulate your ideas clearly.

- 1. On-the-Spot Essay (OSE) (30 minutes):** The OSE requires you to choose one of two given prompts and write an essay in the English Language. The OSE will assess your ability to engage with the prompt, think critically and express ideas clearly. There is no word limit and no external resources are permitted.
- 2. Ashoka Aptitude Assessment (AAA) (90 minutes):** The AAA comprises of 40 multiple-choice questions covering Logical Reasoning, Quantitative Reasoning and Critical Thinking. The AAA has no negative marking, allowing you to attempt all questions confidently. Quantitative Reasoning covers Mathematics concepts up to Class X. No calculators will be allowed.

OR

**Ashoka Mathematics Challenge (AMC) (90 minutes):** The AMC comprises of 40 multiple-choice questions covering Conceptual Understanding, Quantitative Thinking and Logical Reasoning. The AMC has no negative marking, allowing you to attempt all questions confidently. The AMC covers Mathematics concepts and topics studied in Classes XI and XII. No calculators will be allowed.

### Preferred City for Taking the Assessments

If you are a resident of India, you will be required to take the mandatory assessments in a physical centre from a city listed in the dropdown menu. Please select your preferred city based on your convenience. If you are not a resident of India, please select 'I am Not a Resident of India'. If you indicate any physical disability/mobility or locomotor issues/impairments in the Support Section, the Office of Admissions will reach out to you regarding your assessments.'

Select Preferred City

**Note:** You will be required to take the mandatory Ashoka Assessments in the round in which you have submitted your application form. While the On-the-Spot Essay is mandatory, the option to select between the Ashoka Aptitude Assessment (AAA) and the Ashoka Mathematics Challenge (AMC) can be made on the day of the assessment. All submission deadlines and dates for the assessments are published on the Ashoka University Website Admissions Page. If you do not take the assessments, please note that your application will not be eligible for further evaluation.

## Declaration

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Once you have completed all the above sections in your application, we strongly recommend **previewing** the contents to ensure that all information entered is correct and the documents uploaded are accurate, applicable, and legible.

After completing a full review of the application, you may proceed with the declaration and submission of your application.

Once the application has been submitted, you will not be able to edit or make any changes to it.

### Declaration

I certify that the information submitted by me in support of this application is true to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any point, Ashoka University reserves the right to annul my application and participation in the admissions process.

I acknowledge and accept that if any issues of malpractice and/or misconduct on my part are confirmed at any stage, including after being granted an offer of admission, Ashoka University further reserves the right to cancel/rescind my offer of admission/enrolment at any stage of the programme.

I hereby undertake to abide by the processes and disciplinary rules and regulations of Ashoka University from the time of application submission onward.

\*

☒ I acknowledge the above declaration and am in agreement

Full Name of Applicant

Date \*

Applicant Name

DD/MM/YYYY