

## HONOUR PLEDGE

I hereby declare that the information and the documents provided by me in the Need-Based Scholarship Application Form are true to the best of my knowledge and nothing has been misrepresented or concealed. I understand that any offer of Need-Based Scholarship will be based upon a satisfactory screening of my Need-Based Scholarship Application Form and supporting documents.

I agree that if any information provided is found to be false or a misrepresentation of facts at any point in time, whether before acceptance of the Firm Offer of Admission or after joining the university, Ashoka University reserves the right to withdraw/revoke its offer of Need-Based Scholarship grant and/or its Offer of Admission to me.

I further understand that the University reserves the right to do an in-person verification by visiting the place of residence or work, as the case may be, and/or use the services of a third party to verify the information and supporting documents submitted for availing Need-Based Scholarship.

CLICK BUTTON: **I ACCEPT/ I REJECT**

## TAB 1: INSTRUCTIONS

Please read the instructions carefully before completing the Need-Based Scholarship Application Form

1. As the Need-Based Scholarship Application Form requires in-depth knowledge of the financial details of a family, **we strongly recommend that the parent/guardian take full responsibility for providing accurate and complete information**
2. Add the email address 'ug.scholarships@ashoka.edu.in / pg.scholarships@ashoka.edu.in' to your inbox address book so that the mails you receive from this ID do not go into spam.
3. Please refer to the 'I' icon to understand the type of information required in each section.
4. Answer the questions clearly and honestly. **Applications containing discrepancies, misleading information, and lacking essential documents will be rejected without any further queries.**
5. Before you begin, please scan and save the documents as PDF files of sizes under 50 MB. The resolution of the files should be a minimum of 200 DPI, which is readable.
6. Fill all mandatory fields with the correct information and upload the supporting documents. Do not use any special characters (for e.g. { - \* , . / etc }) while completing the Need-Based Scholarship Application Form. Include additional supporting information in the comment box.
7. Do not attach password-protected copies of attachments.
8. Please ensure that all the amounts should be mentioned in INR (Indian Rupee)
9. Re-read the form to ensure the information submitted is correct. The Need-Based Scholarship decision is based solely on information submitted in the Need-Based Scholarship Application Form and no subsequent requests for modifying the information will be entertained.
10. **Click the SUBMIT Button. Need-Based Scholarship Application Forms not submitted will not be processed for Need-Based Scholarship.**
11. Haryana Resident students are eligible for a full or partial fee concession as per the Haryana Private Universities Act 2006. This benefit is subject to the submission of the Haryana Residence Certificate. Please note that Transfer Students are not eligible for the Haryana Resident fee concession benefits.

For all queries & clarifications, students applying to the Undergraduate program may please write to [ug.scholarships@ashoka.edu.in](mailto:ug.scholarships@ashoka.edu.in), while students applying to any other program (MA/MSc/YIF) may please write to [pg.scholarships@ashoka.edu.in](mailto:pg.scholarships@ashoka.edu.in) BEFORE the submission deadline.

## TAB 2: PERSONAL AND CONTACT DETAILS

*Please fill all mandatory fields. In case a field is not relevant to you, write NA in the box.*

### PERSONAL DETAILS

|                                                                                                                                                                                |             |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|
| First Name*                                                                                                                                                                    | Middle Name | Last Name* |
| Gender*: Male/Female/Other                                                                                                                                                     |             |            |
| Date of Birth*:                                                                                                                                                                |             |            |
| Nationality*:                                                                                                                                                                  |             |            |
| Email Address*:                                                                                                                                                                |             |            |
| Contact Number*:                                                                                                                                                               |             |            |
| Are you a domicile of Haryana?* Yes/ No (Transfer Students are not eligible for Haryana Resident fee concession benefits)                                                      |             |            |
| If Yes, "Do you have a Haryana Domicile certificate?" Yes/No                                                                                                                   |             |            |
| Attach Certificate* : UPLOAD<br><br>Attaching any other document (PAN, Aadhar, Passport, School Certificate, Ration Card, etc) will convert your status to a general candidate |             |            |
| Do you have a Passport?* Yes/No                                                                                                                                                |             |            |
| Attach Passport*(Upload)<br><br>                                                                                                                                               |             |            |

#### EDUCATION DETAILS

|                               |                  |
|-------------------------------|------------------|
| School attended* :            |                  |
| City of school* :             |                  |
| College/University attended : | Graduating Year: |
| Degree :                      | Subject          |
| Type of Institution           |                  |
| City of College/University :  |                  |

#### CONTACT DETAILS

Please fill all mandatory fields. In case a field is not relevant to you, write NA in the box.

#### CORRESPONDENCE ADDRESS

|           |
|-----------|
| Address*: |
| Country*: |

|                                  |
|----------------------------------|
| State/Union Territory/Province*: |
| City/District*:                  |
| Postal Code*:                    |

**PERMANENT ADDRESS (Check this box, if same as correspondence address)**

|                                  |
|----------------------------------|
| Address*:                        |
| Country*:                        |
| State/Union Territory/Province*: |
| City/District*:                  |
| Postal Code*:                    |

**PARENT/GUARDIAN DETAILS**

*Please fill all mandatory fields. In case a field is not relevant to you, write NA in the box.*

**PARENT/GUARDIAN-1**

|                                                                          |                  |
|--------------------------------------------------------------------------|------------------|
| First Name*:                                                             | Last Name:       |
| Email Id*:                                                               | Contact Number*: |
| Date of Birth* :                                                         |                  |
| Nationality*:                                                            |                  |
| Relationship*:                                                           |                  |
| Highest Level of Education*:                                             |                  |
| Degrees earned*:                                                         |                  |
| Institutions attended*:                                                  |                  |
| Employment Category*:                                                    |                  |
| Field of Employment*:                                                    |                  |
| Company/Organisation*:                                                   |                  |
| Designation*:                                                            |                  |
| Whether job pensionable? *                                               |                  |
| Please provide a brief description of your parent/guardian's occupation: |                  |

**PARENT/GUARDIAN-2**

|                                                                          |                  |
|--------------------------------------------------------------------------|------------------|
| First Name*:                                                             | Last Name:       |
| Email Id*:                                                               | Contact Number*: |
| Date of Birth* :                                                         |                  |
| Nationality*:                                                            |                  |
| Relationship*:                                                           |                  |
| Highest Level of Education*:                                             |                  |
| Degrees earned*:                                                         |                  |
| Institutions attended*:                                                  |                  |
| Employment Category*:                                                    |                  |
| Field of Employment*:                                                    |                  |
| Company/Organisation*:                                                   |                  |
| Designation*:                                                            |                  |
| Whether job pensionable? *                                               |                  |
| Please provide a brief description of your parent/guardian's occupation: |                  |

### TAB 3: OTHER RELEVANT DETAILS

Please fill all mandatory fields. In case a field is not relevant to you, write NA in the box.

|                                                                                                  |
|--------------------------------------------------------------------------------------------------|
| Have you ever lived outside India*: Yes/No                                                       |
| (Please list the places where you have spent time outside India for at least a year)<br>Places : |
| Duration :                                                                                       |

### SIBLING DETAILS

|                                    |            |
|------------------------------------|------------|
| Do you have any siblings?*: Yes/No |            |
| Number of siblings:                |            |
| Sibling 1 ( dropdown till 6)       |            |
| First Name:                        | Last name: |
| Date of birth:                     |            |

|                   |                                    |
|-------------------|------------------------------------|
| Class X: (Yes/No) | Institution attended, State, City* |
| Class XII:        | Institution attended, State, City* |
| Undergraduation:  | Institution attended, State, City  |
| Post-graduation:  | Institution attended, State, City  |
| Current working:  | Name of Employer:                  |

#### TAB 4: FAMILY DETAILS

Please fill all mandatory fields. In case a field is not relevant to you, write NA in the box.

Note: Your family members include your parents, siblings, and you. Family members also include your grandparents, uncles, aunts and/or other relatives who live with your family.

##### Number of Family members (Dropdown till 6)

Section below should open for each family member:

- a) Name
- b) Relationship to the applicant
- c) Age
- d) Highest level of education
- e) Last degree earned
- f) Last institution attended
- g) Employment category
- h) Designation
- i) Organization
- j) Brief description of occupation
- k) Whether Job Pensionable?
- l) Do you have a passport? (Yes/No)
- m) Passport Attachment
- n) Bank account statements for last 12 months-Attachment\*(Upload)

#### TAB 5: BUSINESS DETAILS

Please fill all mandatory fields. In case a field is not relevant to you, write "NA or "0" as applicable. All figures must be in INR.

**Is anyone in your family engaged in business? :** Yes/No

**No. of businesses run by or owned by the family or any of its members :** (Dropdown till 4 businesses)

**Is anyone in your family engaged in business? :** Yes/No

**No. of businesses run by or owned by the family or any of its members :** (Dropdown till 4 businesses)

(Section below should open for each business)

1. Name of Business\*
2. Business Description\* (minimum 100 words)
3. Nature of Business\*
4. Nature of Ownership\*
5. Start of operation of business\* (Date/Month/Year)
6. No. of Employees\*
7. Number of bank accounts\*
8. Bank account attachment\* UPLOAD (Bank account statements for the last 12 months)
9. Financial statements for last 3 Financial Years\* UPLOAD (Balance Sheet and Profit and Loss statement with schedules)
10. Completed ITR form as filed with the Income Tax Department for last 3 Financial Years\* UPLOAD
11. Form 26 AS\* UPLOAD
12. GST Returns for last 3 Financial Years\* UPLOAD
13. Are the business premises owned or rented?
14. Pictures of the premises\*(Upload)
15. Premises details: Area sq ft, City, Address line 1 and 2, Pin code

[illegible]

**Is anyone in your family a self-employed professional? : Yes/No**

**No. of professions run by or owned by the family or any of its members :** (Dropdown till 4 professions)

**No. of professions run by or owned by the family or any of its members :** (Dropdown till 4 professions)

1. Name of profession\*
2. Nature of profession\* (writer/lawyer/yoga teacher/reiki healer/dancer/journalist/artist/Other)
3. Nature of Ownership\* (proprietorship/company/partnership firm/Other)
4. Start of operation of Profession\* (Date/Month/Year)
5. No. of Employees\*
6. Number of bank accounts\*
7. Bank account attachment\* UPLOAD (Bank account statements for the last 12 months)
8. Financial statements for last 3 Financial Years\* UPLOAD (Balance Sheet and Profit and Loss statement with schedules)
9. Completed ITR form as filed with the Income Tax Department for last 3 Financial Years\* UPLOAD
10. Form 26 AS for the Last 3 Financial Years\* UPLOAD
11. GST Returns for last 3 Financial Years\* UPLOAD
12. Are the Professional premises owned or rented? \*Dropdown
13. Pictures of the premises\*(Upload)
14. Premises details: Area sq ft, City, Address line 1 and 2, Pin code

[illegible][illegible]

## TAB 6: EARNING MEMBERS DETAILS

Please fill all mandatory fields. In case a field is not relevant to you, write "NA" or "0" as applicable. All figures must be in INR. Applicants who are employed should also include their financial details.

**Number of earning members in the family:**

1. Name\*:
  - a. Total Income  $(A+B+C+D)^* = (A)$  Gross Salary (as per latest ITR) +  $(B)$  Gross rent received/receivable (as per latest ITR) +  $(C)$  Income from Other Sources (as per latest ITR) +  $(D)$  Exempt Income (as per latest ITR)
  - b. Tax paid\* (as per latest ITR)
  - c. ITR Form No.\*
  - d. Completed ITR forms as filed with the Income Tax Department for last 3 Financial Years\* UPLOAD
  - e. Annual information Statements\* (For the last three years\*Upload)
  - f. Gross Salary income per month. (as per current salary slip)\*
  - g. Income Tax p.m. (as per current salary slip)\*
  - h. Salary slips for last 3 months UPLOAD
  - i. Number of Bank A/Cs\*
  - j. Bank Account attachment\*UPLOAD (Bank account statements for the last 12 months)
  - k. Credit card number\*Dropdown
  - l. Credit card attachment\*UPLOAD (Attach all credit card statements for the last 12 months)

## TAB 7: WEALTH DETAILS

Please fill all mandatory fields. In case a field is not relevant to you, write "NA" or "0" as applicable. All figures must be in INR.

|                                                                                                                                                                                      |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Does your family own the house that you live in?                                                                                                                                     | Yes/No |
| (If yes) Is the house an ancestral property?                                                                                                                                         | Yes/No |
| (If yes) Percentage of ownership of the house?<br>(Please mention 100% if completely owned by you, or a certain percentage if it is under joint ownership with other family members) | _%     |
| Upload Pictures of House premises.                                                                                                                                                   |        |

| Particulars         |                |                       |                |               |                |                             |                           |                             |          |                               |                    |
|---------------------|----------------|-----------------------|----------------|---------------|----------------|-----------------------------|---------------------------|-----------------------------|----------|-------------------------------|--------------------|
| Nature of Property* | City/District* | Current Market Value* | Area (sq ft.)* | Purchase Year | Purchase Price | Rental income (if any) p.m. | Do you have a house loan? | Loan Outstanding as on date | EMI p.m. | Loan Certificate or statement | Property Documents |

|                                                    |                                                                          |  |  |  |  |  |                                                                                                     |  |  |        |                                                                                                                                                                                            |
|----------------------------------------------------|--------------------------------------------------------------------------|--|--|--|--|--|-----------------------------------------------------------------------------------------------------|--|--|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Flat/<br>Independent<br>House/<br>Farmland<br>etc. | (dropdown<br>of<br>City/District<br>option as in<br>Personal<br>Details) |  |  |  |  |  | Yes/No<br><br>(if yes,<br>other<br>sections<br>become<br>mandatory)<br>(If no,<br>nothing<br>opens) |  |  | UPLOAD | UPLOAD<br>(Property or<br>Land Deed/<br>Last 1-year<br>Property Tax<br>Return/<br>Occupancy or<br>Possession<br>Certificate/<br>Record of<br>Rights (Copy<br>of<br>Land Records/<br>Nakal) |
|----------------------------------------------------|--------------------------------------------------------------------------|--|--|--|--|--|-----------------------------------------------------------------------------------------------------|--|--|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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**Details of all other real estate investments** (Other than the self-owned property mentioned above)-The section also includes Pin code and Address)

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| Nature of<br>Property*           | City/District<br>* | Current<br>Market<br>Value* | Ownership<br>Percentage<br>* | Area<br>(sq<br>ft)* | Purchase<br>Year | Purchase<br>Price | Rental<br>income<br>(if any)<br>p.m. | Do you<br>have a<br>property<br>loan?                                                               | Loan<br>Outstandin<br>g as on<br>date | EMI<br>pm | Loan<br>Certificate<br>or<br>statement | Property<br>Documents |
|----------------------------------|--------------------|-----------------------------|------------------------------|---------------------|------------------|-------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------|-----------|----------------------------------------|-----------------------|
| (upto 6 rows<br>can be<br>added) |                    |                             |                              |                     |                  |                   |                                      | Yes/No<br><br>(if yes,<br>other<br>sections<br>become<br>mandatory)<br>(If no,<br>nothing<br>opens) |                                       |           | UPLOAD                                 | UPLOAD                |

|                                                                  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| Independent<br>House/Flat/<br>Industrial/<br>Commercial/<br>Land |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|

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**Value of all other investments (PF/GPF/PPF/MF/FD/Bonds/Stocks/others)\***(Related attachments like ECAS, Passbook, PF Statements, etc are mandatory)-The attachment section will be mentioned right beside the market value tab.

|  |
|--|
|  |
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| Type of Investment*(Type of investments can be added upto 9) | Market Value as on date* |
|--------------------------------------------------------------|--------------------------|
|                                                              |                          |
|                                                              |                          |
|                                                              |                          |

| Details of vehicles owned (cell dropdown count to match input - Upto 5) |                        |                 |                                                                                |                             |                    |
|-------------------------------------------------------------------------|------------------------|-----------------|--------------------------------------------------------------------------------|-----------------------------|--------------------|
|                                                                         |                        |                 |                                                                                |                             |                    |
| Make and Model*                                                         | Purchase Month & Year* | Purchase Price* | Do you have a vehicle loan?                                                    | Loan Outstanding as on date | EMI                |
|                                                                         | (mm/yyyy)              |                 | Yes/No<br><br>(if yes, other sections become mandatory) (If no, nothing opens) |                             | UPLOAD Certificate |
|                                                                         |                        |                 |                                                                                |                             |                    |
|                                                                         |                        |                 |                                                                                |                             |                    |
|                                                                         |                        |                 |                                                                                |                             |                    |
|                                                                         |                        |                 |                                                                                |                             |                    |
|                                                                         |                        |                 |                                                                                |                             |                    |
|                                                                         |                        |                 |                                                                                |                             |                    |
|                                                                         |                        |                 |                                                                                |                             |                    |

TAB 8 : EXPENSES DETAILS

Please fill all mandatory fields. In case a field is not relevant to you, write “NA or “0” as applicable. All figures must be in INR.

|                                                                                                                                                                                                                |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| <b>*Annual school fees of the applicant (net of scholarship, if any)</b><br><i>[School Fee = Annual Tuition Fee + Annual Transportation Charges + Any other annual school expenses - Scholarship (if any)]</i> |                           |
| <b>*Did you receive any scholarship at school? (Dropdown: Yes/No)</b>                                                                                                                                          |                           |
| <b>If Yes, Dropdown (Merit-based/Need-based/Others)</b>                                                                                                                                                        | Amount of aid/scholarship |
| <b>Annual college/university fees of the applicant (Attach school fee receipt)Mandatory</b>                                                                                                                    |                           |
| <b>Annual school/college fees payable for your sibling(s) (Attach fee receipt)</b>                                                                                                                             |                           |
| <b>Annual rent(s) payable (if any)-Attach annual rent agreement</b>                                                                                                                                            |                           |
| <b>Details of any other loans outstanding (apart from real estate and vehicle loans already mentioned) (Upto 6)</b>                                                                                            |                           |

|                                                                                                                                                                                                                         |                             |          |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------|----------------|
| Type of Loan                                                                                                                                                                                                            | Loan Outstanding as on date | EMI p.m. | Loan statement |
| Dropdown Options<br>(Education/Personal)                                                                                                                                                                                |                             |          | UPLOAD         |
| Annual expenditure on family vacations                                                                                                                                                                                  |                             |          |                |
| Places visited on family vacation                                                                                                                                                                                       |                             |          |                |
| *Comments (Please ensure the comments are relevant to the financial situation of your family, as Ashoka provides need-based scholarship. Please do not provide details of scholastic/ non-scholastic achievements here) |                             |          |                |

**TAB 9 : DECLARATION**

☒ I, Applicant Name, declare that I have reviewed the Need-Based Scholarship Form and will not request any changes or additions to be made post the submission of this form.

**SUBMIT**