HONOUR PLEDGE

I hereby declare that the information and the documents provided by me in the Need-Based Scholarship Application Form are true to the best of my knowledge and nothing has been misrepresented or concealed. I understand that any offer of Need-Based Scholarship will be based upon a satisfactory screening of my Need-Based Scholarship Application Form and supporting documents.

I agree that if any information provided is found to be false or a misrepresentation of facts at any point in time, whether before acceptance of the Firm Offer of Admission or after joining the university, Ashoka University reserves the right to withdraw/revoke its offer of Need-Based Scholarship grant and/or its Offer of Admission to me.

I further understand that the University reserves the right to do an in-person verification by visiting the place of residence or work, as the case may be, and/or use the services of a third party to verify the information and supporting documents submitted for availing Need-Based Scholarship.

CLICK BUTTON: I ACCEPT/ I REJECT

TAB 1: INSTRUCTIONS

Please read the instructions carefully before completing the Need-Based Scholarship Application Form

- As the Need-Based Scholarship Application Form requires in-depth knowledge of the financial details of a family, we strongly recommend that the parent/guardian take full responsibility for providing accurate and complete information
- 2. Add the email address 'ug.scholarships@ashoka.edu.in / pg.scholarships@ashoka.edu.in' to your inbox address book so that the mails you receive from this ID do not go into spam.
- 3. Please refer to the i' icon to understand the type of information required in each section.
- 4. Answer the questions clearly and honestly. Applications containing discrepancies, misleading information, and lacking essential documents will be rejected without any further queries.
- 5. Before you begin, please scan and save the documents as JPG/PDF files of sizes under 2 MB. The resolution of the files should be a minimum of 200 DPI, which is readable. Alternatively, you can also attach a zip folder of a zip file not larger than 2 MB containing all the documents.
- 6. Fill all mandatory fields with the correct information and upload the supporting documents. Do not use any special characters (for e.g. {- * , . / etc}) while completing the Need-Based Scholarship Application Form. Include additional supporting information in the comment box.
- 7. Do not attach password-protected copies of attachments.
- 8. Please ensure that all the amounts should be mentioned in INR (Indian Rupee)
- 9. Re-read the form to ensure the information submitted is correct. The Need-Based Scholarship decision is based solely on information submitted in the Need-Based Scholarship Application Form and no subsequent requests for modifying the information will be entertained.
- 10. Click the SUBMIT Button. Need-Based Scholarship Application Forms not submitted will not be processed for Need-Based Scholarship.
- 11. Haryana Resident students are eligible for a full or partial fee concession as per the Haryana Private Universities Act 2006. This benefit is subject to the submission of the Haryana Residence Certificate. Please note that Transfer Students are not eligible for the Haryana Resident fee concession benefits.

For all queries & clarifications, students applying to the Undergraduate program may please write to ug.scholarships@ashoka.edu.in, while students applying to any other program (MA/MSc/YIF) may please write to pg.scholarships@ashoka.edu.in BEFORE the submission deadline.

TAB 2: PERSONAL AND CONTACT DETAILS

Please fill all mandatory fields. In case a field is not relevant to you, write NA in the box.

PERSONAL DETAILS

Oate of Birth*:	
lationality*:	
mail Address*:	
Contact Number*:	
Are you a domicile of Haryana?* Yes/ No (Transfer Students are not eligible for Haryana Resident fee concession benefits)	
f Yes, "Do you have a Haryana Domicile certificate?" Yes/No	
Attach Certificate* : UPLOAD	
Attaching any other document (PAN, Aadhar, Passport, School Certificate, Ration Card, etc) vill convert your status to a general candidate	
DUCATION DETAILS	-
chool attended* :	
City of school* :	
College/University attended : Graduating Year:	
Degree : Subject	
ype of Institution	
City of College/University:	
ONTACT DETAILS	
lease fill all mandatory fields. In case a field is not relevant to you, write NA in the box.	
ORRESPONDENCE ADDRESS	
Address*:	
Country*:	
itate/Union Territory/Province*:	
City/District*:	
Postal Code*:	
ERMANENT ADDRESS (Check this box, if same as correspondence add	ress)
Address*:	
Country*:	
itate/Union Territory/Province*:	

City/District*:								
Postal Code*:								
PARENT/GUARDIAN DETAILS								
Please fill all mandatory fields. In case a field is not relevant to you, v	vrite NA in the box.							
PARENT/GUARDIAN-1								
First Name*:	Last Name:							
Email Id*:	Contact Number*:							
Date of Birth* :								
Nationality*:								
Relationship*:								
Highest Level of Education*:								
Degrees earned*:								
Institutions attended*:	Institutions attended*:							
Employment Category*:								
Field of Employment*:								
Company/Organisation*:								
Designation*:								
Whether job pensionable? *								
Please provide a brief description of your parent/guardian's occupate	tion:							
PARENT/GUARDIAN-2								
First Name*:	Last Name:							
Email Id*:	Contact Number*:							
Date of Birth*:								
Nationality*:								
Relationship*:								
Highest Level of Education*:								
Degrees earned*:								
Institutions attended*:								
Employment Category*:								
Field of Employment*:								

Company/Organisation*:
Designation*:
Whether job pensionable? *
Please provide a brief description of your parent/guardian's occupation:
TAB 3: OTHER RELEVANT DETAILS
Please fill all mandatory fields. In case a field is not relevant to you, write NA in the box.
Have you ever lived outside India*: Yes/No
(Please list the places where you have spent time outside India for at least a year) Places :
Duration :

SIBLING DETAILS

Do you have any siblings?*: Yes/No	
Number of siblings:	
Sibling 1 (dropdown till 6)	
First Name:	Last name:
Date of birth:	
Class X: (Yes/No)	Institution attended, State, City*
Class XII:	Institution attended, State, City*
Undergraduation:	Institution attended, State, City
Post-graduation:	Institution attended, State, City
Current working:	Name of Employer:

TAB 4: FAMILY DETAILS

Please fill all mandatory fields. In case a field is not relevant to you, write NA in the box.

Note: Your family members include your parents, siblings, and you. Family members also include your grandparents, uncles, aunts and/or other relatives who live with your family.

Number of family members :

Name*	Relationship to the applicant*	Highest level of Education*	Occupation*
	Dropdown	Dropdown	Dropdown

TAB 5: BUSINESS DETAILS

Please fill all mandatory fields. In case a field is not relevant to you, write "NA or "0" as applicable. All figures must be in INR.

Is anyone in your family engaged in business? : Yes/No

No. of businesses run by or owned by the family or any of its members : ($_{\mbox{\footnotesize Dropdown till}}$ 4

businesses)

(Section below should open for each business)

- 1. Name of Business*
- 2. Business Description* (minimum 100 words)
- 3. Nature of Business*
- 4. Nature of Ownership*
- 5. Start of operation of business* (Date/Month/Year)
- 6. No. of Employees*
- 7. Number of bank accounts*
- 8. Bank account attachment* UPLOAD (Bank account statements for the last 12 months)
- 9. Financial statements for last 3 Financial Years* UPLOAD (Balance Sheet and Profit and Loss statement with schedules)
- 10. Completed ITR form as filed with the Income Tax Department for last 3 Financial Years* UPLOAD
- 11. Form 26 AS* UPLOAD
- 12. GST Returns for last 3 Financial Years* UPLOAD

Finan cial Year*	Percentage Share* (Percentage Ownership in the Business)	Turnover *(Please write exact figures as per audited BS/PnL)		Net Profit after tax *	Salary cost of employee s*	Salar y cost of direc tors*	Cash in hand/ba nk*	Capital employed* (share capital + Reserves & surplus)	Fixed assets *	Long term debt*(long term debt includes both secured and unsecured loans.)
2024 -25										
2023 -24										
2022 -23										

Is anyone in your family a self-employed professional? : Yes/No

No. of professions run by or owned by the family or any of its members: (Dropdown till 4

professions)

- 1. Name of profession*
- 2. Nature of profession* (writer/lawyer/yoga teacher/reiki healer/dancer/journalist/artist/Other)
- 3. Nature of Ownership* (proprietorship/company/partnership firm/Other)
- 4. Start of operation of Profession* (Date/Month/Year)
- 5. No. of Employees*
- 6. Number of bank accounts*
- 7. Bank account attachment* UPLOAD (Bank account statements for the last 12 months)
- 8. Financial statements for last 3 Financial Years* UPLOAD (Balance Sheet and Profit and Loss statement with schedules)
- 9. Completed ITR form as filed with the Income Tax Department for last 3 Financial Years* UPLOAD
- 10. Form 26 AS for the Last 3 Financial Years* UPLOAD 11. GST Returns for last 3 Financial Years* UPLOAD

Financial Year*	Percentage Share*	Turnover *(Please write exact figures as per audited BS/PnL)	*	Profit before	Net Profit after tax *	Salary cost of employees*	Salary cost of directors *	Cash in hand/ bank*	Capital employed * (share capital + Reserves & surplus)	Fixed assets *	Long term debt*
2024-25											
2023-24											
2022-23											

TAB 6: EARNING MEMBERS' DETAILS

Please fill all mandatory fields. In case a field is not relevant to you, write "NA or "0" as applicable. All figures must be in INR. Applicants who are employed should also include their financial details.

Number of earning members in the family:

- 1. Name*:
- a. Total Income (A+B+C+D)* = (A) Gross Salary (as per latest ITR) + (B) Gross rent received/receivable (as per latest ITR) + (C) Income from Other Sources (as per latest ITR) + (D) Exempt Income (as per latest ITR)
- b. Tax paid* (as per latest ITR)
- c. ITR Form No.*
- d. Completed ITR forms as filed with the Income Tax Department for last 3 Financial Years* UPLOAD
- e. Gross Salary income per month. (as per current salary slip)*
- f. Income Tax p.m. (as per current salary slip)*
- g. Salary slips for last 3 months UPLOAD
- h. Number of Bank A/Cs*
- i. Bank Account attachment*UPLOAD (Bank account statements for the last 12 months)

TAB 7: WEALTH DETAILS

Please fill all mandatory fields. In case a field is not relevant to you, write "NA or "0" as applicable. All figures must be in INR.

Does your family own the house that you live in?	Yes/No
(If yes) is the house an ancestral property?	Yes/No
(If yes) Percentage of ownership of the house? (Please mention 100% if completely owned by you, or a certain percentage if it is under joint ownership with other family members)	%

	District*	Current Market Value*	Area (sq ft.)*	Purchase Year	Purchase Price	Rental income (if any) p.m.	have a	Loan Outstanding as on date	Loan Certificate or statement	Property Documents
Farmland etc.	(dropdown of City/District option as in Personal Details)						Yes/No (if yes, other sections become mandatory) (If no, nothing opens)			UPLOAD (Property or Land Deed/ Last 1-year Property Tax Return/ Occupancy or Possession Certificate/ Record of Rights (Copy of Land Records/ Nakal)

Details of all other real estate investments (Other than the self-owned property mentioned above)

Nature of Property*	City/District *	Current Market Value*	Ownership Percentage *	Area (sq ft)*	Purchase Year	Price	income		Loan Outstandin g as on date	pm		Property Documents
(upto 6 rows can be added)								Yes/No (if yes, other sections become mandatory) (If no, nothing opens)			UPLOAD	UPLOAD

Independent House/Flat/ Industrial/													
Commercial/ Land													
	/alue of all other investments (PF/GPF/PPF/MF/FD/Bonds/Stocks/others)												
Value of all other inves	stments (PF/GPF/PPF/N	ИF/FD/Bo	onds/Stock	s/others)									
Type of Investment*							Market Value	25.0	- data*				
Type of filvestifient													
Details of vehicles own	ned (cell dropdown cou	int to ma	tch input - (Jpto 5)									
									1				
Make and Model*	Purchase Month & Year*	Purchas	se Price*	Do you loan?	have a v		Loan Outstand as on date	ling	EMI				
	(mm/yyyy)			Yes/No		_			UPLOAD C	ertificate			
				(if yes, o become (If no, n	manda	tory)							

TAB 8: EXPENSES DETAILS

Please fill all mandatory fields. In case a field is not relevant to you, write "NA or "0" as applicable. All figures must be in

** ** **				
	pplicant (net of scholarship, if ar Fee + Annual Transportation Ch holarship (if any)']			
*Did you receive any scholar	rship at school? (Dropdown: Yes,	/No)		
If Yes, Dropdown (Merit-based/Need-based/Others)			Amount of aid/scholarship	
Annual college/university fees of the applicant				
Annual school/college fees payable for your sibling(s)				
Annual rent(s) payable (if any)				
Details of any other loans ou already mentioned) (Upto 6)	utstanding (apart from real estat)	e and vehicle loans		
Type of Loan	Loan Outstanding as on date	EMI p.m.		Loan statement
Dropdown Options (Education/Personal)				UPLOAD
Annual expenditure on family vacations				
Places visited on family vacation				
	he comments are relevant to the eed-based aid. Please do not prov here)			

TAB 9: DECLARATION

I, Applicant Name, declare that I have reviewed the Need-Based Scholarship Form and will not request any changes or additions to be made post the submission of this form.

SUBMIT